



# Congressman Ted Poe

2nd District of Texas

## APPLICATION FOR NOMINATION TO U.S. SERVICE ACADEMY

*Please print or type legibly and answer all questions.*

| APPLICANT INFORMATION                       |                |                     |               |
|---|----------------|---------------------|---------------|
| NAME Last                                   |                | First               | Middle Name   |
| Mailing Address                             |                |                     | Apartment #   |
| City  |                | State               | ZIP+4         |
| County                                      |                | E-mail address      |               |
| Phone Number                                |                | Social Security No. | Date of Birth |
| Permanent Address (if different from above) | Street Address |                     | City, State   |
|   | County         |                     | Zip+4         |
| Name(s) of Parent(s) or Guardian(s)         |                |                     |               |
| Name  |                | Relationship        |               |
| Name  |                | Relationship        |               |

| EDUCATION   |  |                     |                        |
|---|--|---------------------|------------------------|
| High School   |  | Location            | Date of Graduation     |
| Are you currently attending or have you attended a prep school, college, or university? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, see below: |  |                     |                        |
| Name of prep school, univeristy, or college   |  | Hours completed     | Current hours enrolled |
| Location  |  | Dates of attendance |                        |

| MILITARY SERVICE  |   |
|---|---|
| Are you currently a member of the U.S. Military? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, answer below: |   |
| Branch of service   | From To                                 |
| Current rank  |   |
| Discharge date  | If less than honorable. please explain: |

| BACKGROUND INFORMATION   |  |
|--|--|
| HAVE YOU EVER BEEN ARRESTED, CONVICTED, OR FINED FOR ANY VIOLATION OF THE LAW (other than a <u>minor</u> traffic violation)? If yes, please explain. |  |
| HAVE YOU EVER BEEN SUSPENDED OR EXPELLED FROM AN EDUCATIONAL INSTITUTION: If yes, please explain.  |  |

| ATHLETIC PARTICIPATION                            |   |              |    |    |                    |
|---|---|--------------|----|----|--------------------|
| <i>Please mark an "X" to indicate involvement</i> |   | <i>GRADE</i> |    |    |                    |
| Sport   | 9 | 10           | 11 | 12 | Captain/Co-Captain |
| Baseball  |   |              |    |    |                    |
| Basketball  |   |              |    |    |                    |
| Cheerleading                                      |   |              |    |    |                    |
| Cross Country                                     |   |              |    |    |                    |
| Football  |   |              |    |    |                    |
| Golf  |   |              |    |    |                    |
| Soccer  |   |              |    |    |                    |
| Swimming/Diving                                   |   |              |    |    |                    |
| Tennis  |   |              |    |    |                    |
| Track/Field                                       |   |              |    |    |                    |
| Water Polo  |   |              |    |    |                    |
| Wrestling   |   |              |    |    |                    |
| Softball  |   |              |    |    |                    |
| Other – list sport                                |   |              |    |    |                    |
| Non-school athletics – list sport                 |   |              |    |    |                    |

| EXTRA-CURRICULAR LEADERSHIP POSITIONS | MARK AN "X" TO INDICATE INVOLVEMENT | OFFICE/ RANK HELD |
|---------------------------------------|-------------------------------------|-------------------|
| Band/Orchestra                        |                                     |                   |
| Boys/Girls State                      |                                     |                   |
| Choir                                 |                                     |                   |
| Civil Air Patrol                      |                                     |                   |
| Class officer                         |                                     |                   |
| Church group                          |                                     |                   |
| Debate                                |                                     |                   |
| Dance/Drill Team/Flag Corps           |                                     |                   |
| Key Club                              |                                     |                   |
| Language Club                         |                                     |                   |
| National Honor Society                |                                     |                   |
| Newspaper/Yearbook                    |                                     |                   |
| ROTC/NROTC                            |                                     |                   |
| Science Club                          |                                     |                   |
| Scouting                              |                                     |                   |
| Eagle Scout                           |                                     |                   |
| Other school activities               |                                     |                   |

**LIST AWARDS/HONORS RECEIVED DURING FOUR YEARS OF HIGH SCHOOL**

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**EMPLOYMENT**

Are you currently employed? If yes, list place of employment, number of hours worked per week, and years of employment.

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**PLEASE RANK IN ORDER OF IMPORTANCE, YOUR CHOICE FOR A SERVICE ACADEMY**

|   |                                    |
|---|------------------------------------|
| <i>U.S. Air Force Academy</i> _____       | <i>U.S. Military Academy</i> _____ |
| <i>U.S. Merchant Marine Academy</i> _____ | <i>U.S. Naval Academy</i> _____    |

**AS PART OF THE REQUIREMENT FOR CONSIDERATION FOR A NOMINATION, YOU MUST ATTACH TO THIS APPLICATION AN ESSAY THAT DOES NOT EXCEED 250 WORDS: "WHAT ATTENDING A U.S. SERVICE ACADEMY MEANS TO ME". ESSAY MUST BE TYPED; DOUBLE-SPACED, AND IN AT LEAST 12 POINT FONT (TIMES NEW ROMAN OR ARIAL). PUT FULL NAME ON ESSAY. SUBMIT THIS APPLICATION ALONG WITH ALL REQUIRED DOCUMENTS AS OUTLINED IN THE CONGRESSMAN'S SERVICE ACADEMY NOMINATION FACT SHEET BY FRIDAY, OCTOBER 14, 2011.**

**PLEASE READ CAREFULLY BEFORE SIGNING:****DISCLAIMER AND SIGNATURE**

I certify that I am a resident of the 2<sup>nd</sup> Congressional District of Texas. I affirm that the foregoing statements and attached essay are true and complete to the best of my knowledge.

I also understand that if I have **NOT** submitted **ALL** of the required documents by **October 14, 2011**, I **WILL NOT** be considered for a nomination.

PRIVACY ACT OF 1974 STATEMENT: Congressman Ted Poe and his office may monitor my progress in seeking an appointment to an Academy. I hereby give my consent to any U.S. Service Academy to divulge information from my records for this purpose.

I also, hereby, grant my consent to the Congressman to release basic information should I receive and offer of appointment from a Service Academy.

Printed Name

Signature

Date